

**AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY, DECEMBER 10, 2009, 7:00 PM**

1. Call to order.
2. Pledge of allegiance and invocation.
3. Appearance and recognition of guests and citizens.
4. Consent agenda:

(a) Approval of the minutes of the city council's regular meeting that was held on November 5, 2009.

(b) Approval of a resolution requesting State Aid to the Asheboro Regional Airport in the Aviation Element of the Transportation Improvement Program.

(c) Approval of an ordinance to amend the Airport Runway Extension Phase III Fund to account for an additional allocation of Federal VISION 100 Funds in the amount of \$150,000.00.

Old Business:

5. SUP-09-04: Special Use Permit for a Church and Private K-12 School in a Residential Zoning District (Old Business)

The property of First Apostolic Church, located at 1424 NC Hwy 42 South, totaling approximately 8.387 acres, and more specifically identified by Randolph County Parcel Identification Number 7770144380. The Special Use Permit application is prompted by a request for a parsonage as an accessory use to the existing church and the use of the property for a private school, serving students in Kindergarten through Grade 12. The property is located in a residential (R40) Zoning District requiring a Special Use Permit for these uses.

New Business:

6. Organizational meeting:

(a) Administer oath of office for mayor and city council members.

(b) Organization of council and committees for the transaction of business.

7. Resolutions honoring Mayor David Jarrell and Council Member Mack Priest.

8. Land Use Issues:

(a) SUP-09-05: Special Use Permit for a Public Use Facility:

The property of the City of Asheboro located at 1032 Bonkemeyer Drive totaling approximately 90.3 acres and more specifically identified by Randolph County Parcel Identification Numbers 7763645814, 7763758973, 7763742717, 7763639878 and 7763634796. The permit request includes the addition of four storage buildings for chemicals and equipment, additional parking, and a generator.

(b) RZ-09-13: Technical Amendments to the Zoning Ordinance:

Amend Article 100, Section 106 (Every Lot Must Abut a Street) to exempt cemeteries from the requirement that buildings, structures and uses are required to abut and have direct access to a public street under certain circumstances. The applicant is WRTB (We Read the Bible).

(c) Conditional Use Permit for a Gas Station and Automatic Carwash (as an accessory use) (CUP-09-14); and Conditional Use Permit for a Bank (CUP-09-15):

The properties of Franson, LLC and Double E Investment Group, LLC, located along the north side of East Dixie Drive at the western corner of East Dixie Drive and Dublin Road, totaling approximately 3.657 acres and more specifically identified as Tract #1 and Tract #2 recorded in Plat Book 123, Page 70, at the Randolph County Register of Deeds.

(d) Re-appointment of Frank Havens to Planning Board and Board of Adjustment for a five year term beginning January 1, 2010.

9. Public comment period.

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10. Consideration of closing portions of the Lansdowne Road right-of-way where the street has not been built at Gold Hill Road and East Presnell Street, as requested by Trollinger Investment Company.
 - (a) Public Hearing
 - (b) Order of Closing

11. Consideration of a petition received from Baybuilt Properties, LLC requesting contiguous annexation of 0.436 acre at 664 Lincoln Avenue.
 - (a) Resolution Directing the City Clerk to Investigate the Annexation Petition
 - (b) Resolution Fixing Date of Public Hearing on Question of Annexation

12. Consideration of approval of a resolution approving the conveyance of right-of-way and easements along Lake Lucas Road (SR 1518) to the NC Department of Transportation for construction of a new bridge across Lake Lucas, for \$2,500.00 offered by the NCDOT.

13. Finance items:
 - (a) Approval of corporate authorization resolutions and agreements for Wachovia Bank, N.A., CommunityOne Bank, N.A., RBC Bank (USA), and Randolph Bank & Trust Company.
 - (b) American Recovery and Investment Act update.

14. Update from Marketing Specialist.

15. Project request originating from the Redevelopment Commission.
 - (a) Community Development Block Grant for Sunset Avenue and Hoover Street grant application.
 - (b) Scattered site housing grant application.

16. Consideration of a 15-year extension of the franchise previously granted to Morton and Sewell Land Company, LLC for the operation of a construction and demolition debris landfill at Gold Hill Road Landscape Supply and Landfill:
 - (a) First reading and vote on an ordinance granting the requested franchise extension.

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(b) Resolution calling for a public hearing on the question of the requested franchise extension prior to a second reading and vote on the franchise ordinance.

17. Consideration of granting authorization for the city attorney to draft an ordinance regulating the operation of golf carts on public streets within the Tot Hill Farm Subdivision.
18. Discussion of items not on the agenda.
19. Adjournment.

Old Business:

AGENDA ITEM NO. 5

Land Use Issues

Mr. Neely will present this item.

New Business:

AGENDA ITEM NO. 6

Organizational meeting.

(a) Oath of office

The City Clerk will administer the Oath of Office.

(b) Organization of council.

The Mayor will present this item.

AGENDA ITEM NO. 7

Resolutions honoring Mayor David Jarrell and Council Member Mack Priest

The Mayor will present this item.

AGENDA ITEM NO. 8

Land Use Issues

Mr. Neely will present this item.

AGENDA ITEM NO. 9

Public Comment Period

The Mayor will present this item.

AGENDA ITEM NO. 10

Consideration of closing portions of the Lansdowne Road right-of-way

Mr. Bunker will present this item.

AGENDA ITEM NO. 11

Petition requesting contiguous annexation

Mr. Bunker will present this item.

AGENDA ITEM NO. 12

Resolution approving conveyance of right-of-way and easements along Lake Lucas

Mr. Bunker will present this item.

AGENDA ITEM NO. 13

Finance items.

Ms. Reaves will present these items.

AGENDA ITEM NO. 14

Update from Marketing Specialist

Ms. Fletcher will present this item.

AGENDA ITEM NO. 15

Request of Redevelopment Commission

Mr. Leonard will present this item.

AGENDA ITEM NO. 16

15-year extension for Sewell Land Company, LLC, for franchise agreement

The City Attorney will present this item.

AGENDA ITEM NO. 17

Golf cart regulations at Tot Hill Farm Subdivision.

The City Attorney will present this item.

