

**AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY, FEBRUARY 4, 2010, 7:00 PM**

1. Call to order.
2. Moment of silence and pledge of allegiance.
3. Appearance and recognition of guests and citizens.
4. Presentation of service side arm and awards to Master Police Sergeant Marcus E. Tolbert in recognition of his service to the City of Asheboro from June 22, 1987, to December 31, 2009.
5. Presentation by Dr. Robert Shackelford, President of Randolph Community College, concerning the 1/4 cent sales tax referendum.
6. Presentation of fiscal year end audit report by Mr. Steve Hackett, CPA, of Maxton McDowell, CPA.
7. **Sunset Theatre Capital Campaign update:**
 - (a) Presentation by Mr. David Winslow of The Winslow Group concerning fund raising for *Asheboro's Next Act* Sunset Theatre campaign.
 - (b) Request by *Asheboro's Next Act* Sunset Theatre campaign leadership to amend Section 130.03 of the Code of Asheboro and the Cultural and Recreation Services Division Policy Manual to allow unfortified wine and malt beverages on the premises of the Sunset Theatre.
8. **Consent agenda:**
 - (a) Approval of the minutes of the regular meeting of the city council held on January 7, 2010.
 - (b) Approval of the general account of the closed session that was conducted by the city council on January 7, 2010.
 - (c) Approval of a resolution sealing the general account of the closed session conducted on January 7, 2010.
 - (d) Approval of the minutes of the special meeting of the city council held on January 21, 2010.

- (e) Approval of an ordinance to amend the general fund fiscal year 2009-2010 for Fire Department SAFER Grant funds.
 - (f) Approval of the reappointment of Mr. Stephen R. Knight, Mr. Jack Cox, Mr. G. Ed Dunn, Mr. John A. McGlohon and Mr. James M. Rich, Jr. as members of the Asheboro Airport Authority for three (3) year terms beginning February 4, 2010.
 - (g) Final approval of an ordinance granting a 15-year franchise to Morton and Sewell Land Company, LLC for the operation of a construction and demolition debris landfill at Gold Hill Road Landscape Supply and Landfill.
9. **Public comment period.**
10. Request from Zimmerman Vineyards to amend Section 130.03 of the Code of Asheboro to allow locally grown wines to be sold at the Downtown Farmers' Market for off premise consumption.
11. **Communication items:**
- (a) Approval of social media policy
 - (b) Approval of proposal for government Channel 8
12. Update on curbside recycling.
13. Staff report of results of rental inspection program research.
14. Consideration of Community *ID* Proposal, which is a retail development strategy, submitted by The Buxton Company.
15. Approval of Building Reuse and Restoration Program Grant for Premiere Fibers in the amount of \$40,000 sponsored by the Rural Center.
16. Consideration of an ordinance amending Chapter 70 (Traffic Regulations) of the Code of Asheboro in order to regulate the operation of golf carts on certain public streets.
17. Discussion of potential dates for February council workshop on possible zoning ordinance amendments.

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18. Items not on the agenda.
19. Adjournment.

AGENDA ITEM NO. 9

Public comment period.

The Mayor will present this item.

AGENDA ITEM NO. 10

Request from Zimmerman Vineyards

The Mayor will present this item.

AGENDA ITEM NO. 11

Communication items.

Ms. Fletcher will present these items.

AGENDA ITEM NO. 12

Update on curbside recycling

Mr. Williamson will present this item.

AGENDA ITEM NO. 13

Rental inspection research

Mr. Brown will present this item.

AGENDA ITEM NO. 14

Review of Buxton contract.

The City Manager will present this item.

AGENDA ITEM NO. 15

Building reuse and restoration grants program

The City Manager will present this item.

AGENDA ITEM NO. 16

Golf cart regulations

The City Attorney will present this item.

AGENDA ITEM NO. 17

Potential dates for February council workshop.

The Mayor will present this item.