

**AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY, JULY 8, 2010, 7:00 PM**

1. Call to order.
2. Moment of silence and pledge of allegiance.
3. Appearance and recognition of guests and citizens.
4. Consent agenda:
 - (a) Approval of the minutes of the special meeting of the city council held on June 24, 2010.
 - (b) Approval of a recommendation to appoint David Whitaker to the Planning Board and Board of Adjustment for the unexpired term (January 2009 – January 2014) of Steve W. Cofer.
 - (c) Approval of Final Change Order # 1 on the Mackie Avenue Extension & Timberlane Storm Sewer Improvements Project (Triangle Grading & Paving, Inc.) decreasing the contract amount by \$16,545.95 to \$503,125.05 for adjustment of quantities as built, and extending the contract time from May 15, 2009 to December 7, 2009.
 - (d) Approval of a resolution authorizing the execution and delivery of a quitclaim deed in order to release an easement that was granted to the City of Asheboro by Malt-O-Meal Company on August 27, 2007 for the construction and inspection of industrial railroad tracks.
 - (e) Approval of a resolution authorizing the City of Asheboro to join the North Carolina Water Quality Association (NCWQA) and designating the Water Resources Director as the City's representative to the NCWQA.
 - (f) Acknowledgement of receipt of the minutes of the Asheboro ABC Board meeting held on May 3, 2010.
5. Presentation of the Outstanding Achievement in Local Innovation Award for the City of Asheboro Mobile 311 program by Toni Shope, Regional Director with the Alliance for Innovation.

6. Land Use Issues:

(a) RZ-10-06: Rezone from Conditional Use General Commercial (CUB2) and Medium-Density Residential (R10) to B2 (General Commercial)

The property of Community One Bank, located at 187 Browers Chapel Road, and the property immediately to the south, totaling approximately 12.183 acres and more specifically identified by Randolph County Parcel Identification Numbers 7760473123 and 7760473548.

(b) CUP-10-07: Conditional Use Permit for Motor Vehicle Repair- Minor

The property of Addie S. Luther located at 513 Martin Luther King, Jr. Drive and 210 Dunlap Street, totaling approximately 1.53 acres and more specifically identified by Randolph County Parcel Identification Number 7761039594.

(c) RZ-10-08: Rezone from OA6 (Office Apartment) to M (Mercantile)

The property of Pinnacle Properties, LLC, located at 1206 South Cox Street and 425 East Dorsett Avenue, totaling approximately 23,604 square feet and more specifically identified by Randolph County Parcel Identification Number 7750869997.

(d) RZ-10-09: Technical Amendments to the Zoning Ordinance

Technical amendments related to the regulation of off-premises directional signs. These amendments affect Article 500 (including Notes) (Signs). The applicant is Lambert's Little Peas.

7. First Public Hearing on a Community Development Block Grant (CDBG) Application for a proposed economic development project on Veterans Loop Road.

8. Public comment period.

9. Consideration of a petition received from Thayer and Neely requesting contiguous annexation of 19.203 acres at the end of Veterans Loop Road.

(a) Resolution directing the city clerk to investigate the annexation petition

(b) Resolution fixing date of public hearing on question of annexation

10. Consideration of a resolution of intent to close a portion of Veterans Loop Road.

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11. Discussion of items not on the agenda.
12. Adjournment.

AGENDA ITEM NO. 5

Presentation of Alliance for Innovation Award

Toni Shope will present this item.

AGENDA ITEM NO. 6

Land use issues

Mr. Neely will present this item.

AGENDA ITEM NO. 7

Public hearing on CDBG application

Bonnie Renfro will present this item.

AGENDA ITEM NO. 8

Public comment period

The Mayor will present this item.

AGENDA ITEM NO. 9

Petition requesting contiguous annexation

Mr. Bunker will present this item.

AGENDA ITEM NO. 10

Resolution of intent to close a portion of Veterans Loop Road

Mr. Bunker will present this item.