

**AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY, SEPTEMBER 10, 2009, 7:00 PM**

1. Call to order.
2. Invocation and pledge of allegiance.
3. Appearance and recognition of guests and citizens.
4. Consent Agenda:
 - (a) Approval of the minutes of the city council's special meeting that was held on July 28, 2009.
 - (b) Approval of the minutes of the city council's regular meeting that was held on August 6, 2009.
 - (c) Approval of the general account of the closed session that was conducted by the city council during its regular meeting on August 6, 2009.
 - (d) Approval of a resolution to seal the general account of the city council's closed session on August 6, 2009.
 - (e) Approval of the findings of fact, conclusions of law, and order in the matter SUP-09-03.
 - (f) Approval of an ordinance amending the fiscal year 2009-2010 budget ordinance as it pertains to the General Fund.
 - (g) Approval of an ordinance amending Chapter 50 of the Code of Asheboro to require separate water meters for new in-ground irrigation systems as required by the 2008 drought preparedness and management law, S. L. 2008-143, General Statute Section 143-355.4(a).
 - (h) Approval of an ordinance amending Chapter 50 (Water and Sewer) of the Code of Asheboro in order to make technical corrections reflecting recent changes in job description titles.
 - (i) Approval of an ordinance amending Section 150.25 of the Code of Asheboro in accordance with recent amendments of the North Carolina General Statutes.

Agenda

Page 2

September 10, 2009

5. Appearance by Bonnie Renfro, President of Randolph County Economic Development on Recovery Zone bonds.
6. Presentation by Hannah Cockburn with Piedmont Triad Council of Governments on the Division 8 Randolph County Transportation Project Priority List SPOT Database, 2015-2020.
7. Update on Bicentennial Mural rehabilitation by Reynolds Lisk, Asheboro/Randolph Chamber of Commerce Downtown Committee.
8. Report by Bill Crawford on Randolph Community Tennis Foundation.
9. Land Use Issues

(a) RZ-09-06: Rezone property from RA6 (High Density Residential) to I1 (Light Industrial) The property of Billy J. Essick and wife Patsy S. Essick and James Essick and wife Patricia S. Essick, located at 207 Telephone Avenue, totaling approximately 0.226 acre and more specifically identified by Randolph County Parcel Identification Number 7750850556.

(b) CUP-09-07: Conditional Use Permit authorizing rental/sales of domestic motor vehicles as an accessory use to motor vehicle repair (major) The property of Joseph B. Shuping, located at 1339 E. Salisbury Street, totaling 1.521 acres and further identified by Randolph County PIN# 7761429387.

(c) SUB-08-01: Preliminary Subdivision Plat Zoo Parkway Commercial Development (JBBC Properties, LLC)

(d) Public hearing on adoption of Land Development Plan updates

10. Public comment period.
11. Consideration of permanently closing Rich Avenue right-of-way (street not built) and a portion of Dublin Road Extension, as requested by Frank Edmondson, IV of Franson, LLC.
 - (a) Public hearing
 - (b) Order of closing

Agenda

Page 3

September 10, 2009

12. Consideration of a request by Jackie Reininger of Santosha Yoga to temporarily close a portion of North Street (from Trade Street to Sunset Avenue) 5:00 pm to 9:00 pm on September 18, 2009, for an African Drumming and Dance event.
13. Consideration of a petition received from Ronald Keith and Teresa Ellis Pugh requesting contiguous annexation of 10.118 acres at 411 Hillview Street.
 - (a) Resolution directing the city clerk to investigate the annexation petition
 - (b) Resolution fixing date of public hearing on question of annexation
14. Consideration of a petition received from Habitat for Humanity of Randolph County, Inc. requesting contiguous annexation of 0.415 acre along the west side of Third Street.
 - (a) Resolution directing the city clerk to investigate the annexation petition
 - (b) Resolution fixing date of public hearing on question of annexation
15. Consideration of a resolution concurring with amendments to the City of Asheboro Personnel Policies and Procedures Manual.
16. Report from the Public Works Committee meeting on September 3, 2009.
17. Consideration of a resolution authorizing the City of Asheboro to enter into an Interlocal Water Service Agreement with the County of Randolph whereby the city will own, operate and maintain a proposed water line that is to be constructed by the county along US Highway 64 East and several adjacent streets between East Salisbury Street and Dewey Road.
18. Upcoming events:
 - Elected officials picnic September 16, 2009, 6:30 pm until 8:00pm, at Victory Junction Gang Camp, hosted by the City of Randleman. (Van will leave City Hall at 6:00pm)
 - North Carolina League of Municipalities Annual Conference October 25 -27, 2009, Greenville, NC.
19. Discussion of items not on the agenda.
20. Adjournment.

AGENDA ITEM NO. 5

Appearance by Bonnie Renfro

Ms. Renfro will present this item.

AGENDA ITEM NO. 6

Appearance by Hannah Cockburn

Ms. Cockburn will present this item.

AGENDA ITEM NO. 7

Update on Bicentennial mural

Mr. Lisk will present this item.

AGENDA ITEM NO. 8

Report on Randolph Community Tennis Foundation

Mr. Crawford will present this item.

AGENDA ITEM NO. 9

Land Use Issues

Mr. Neely will present these items.

AGENDA ITEM NO. 10

Public comment period.

The Mayor will present this item.

AGENDA ITEM NO. 11

Request to close Rich Avenue right-of-way and a portion of Dublin Road Extension

Mr. Bunker will present this item.

AGENDA ITEM NO. 12

Request to close temporarily a portion of North Street

Mr. Bunker will present this item.

AGENDA ITEM NO. 13

Petition requesting contiguous annexation

Mr. Bunker will present this item.

AGENDA ITEM NO. 14

Petition requesting contiguous annexation

Mr. Bunker will present this item.

AGENDA ITEM NO. 15

Amendment of Personnel Policies and Procedures Manual

Mr. Johnson will present this item.

AGENDA ITEM NO. 16

Report from Public Works Committee

Mr. Bunker will present this item.

AGENDA ITEM NO. 17

Interlocal Water Line Agreement

Mr. Bunker will present this item.

AGENDA ITEM NO. 18

Upcoming events

The Mayor will present this item.

