

AGENDA REGULAR  
MEETING  
CITY COUNCIL, CITY OF ASHEBORO  
THURSDAY, NOVEMBER 8, 2018, 7:00 PM

1. Call to order.
2. Silent prayer and pledge of allegiance.
3. Mark Hensley, Executive Director of the Randolph County Senior Adults Association, will provide an update on activities for senior adults.
4. John Evans and Kristen Terry, co-chairs of the employee United Way committee, will report on the 2018 campaign.
5. Consent agenda:
  - (a) Approval of the meeting minutes for the regular city council meeting on October 4, 2018.
  - (b) Approval of the meeting minutes for the special city council meeting on October 22, 2018.
  - (c) Approval of the final decision document for land use case no. CUP-18-13.
  - (d) Acknowledgement of the receipt from the Asheboro ABC Board of its meeting minutes for September 4, 2018.
  - (e) Approval of the temporary closure from 7:00 p.m. to 8:30 p.m. on Friday, December 7, 2018, of the streets indicated on the accompanying parade permit application and map for the Asheboro/Randolph Chamber of Commerce Christmas Parade.
  - (f) Approval of the temporary closure from 6:00 p.m. to 9:00 p.m. on Friday, December 14, 2018, of the streets indicated on the accompanying parade permit application and map for the annual "Christmas on Sunset" event sponsored by the Asheboro/Randolph Chamber of Commerce Downtown Development Committee.
  - (g) Approval of an extension to December 31, 2018, of the due date for the 2018 audit.
  - (h) Approval to schedule for December 6, 2018, and to advertise, a public hearing on the text amendments proposed by the city staff for the subdivision ordinance.
  - (i) Approval of a Storm Water Fund amendment.

- (j) Approval of a General Fund (FY 2018-2019) amendment pertaining to programming at the Sunset Theatre.
  - (k) Approval of the closure of the Sunset Theatre Project Fund (Fund#67).
  - (l) Adoption of a resolution to approve the city's water shortage response plan.
  - (m) Adoption of an ordinance that will increase the number of spaces designated for handicapped parking on Holly Street.
6. Community Development Director Trevor Nuttall will present the staff analysis of the following land use cases:
- (a) Case No. RZ-18-15: Legislative hearing on the application to rezone the property at 505 East Salisbury Street (Randolph County Parcel Identification Number 7761039088) from R7.5 (Medium-Density Residential) and B1 (Neighborhood Commercial) to OA6 (Office-Apartment).
  - (b) Case Nos. RZ/CUP-18-16: A quasi-judicial hearing on the combined applications to rezone from R10 (Medium-Density Residential) and R15 (Low-Density Single-Family Residential) to CU-R40 (Conditional Use Low-Density Residential) and to receive a conditional use permit authorizing a solar farm on property with road frontage along Hub Morris Road, Lakeview Road, and Old Liberty Road (Randolph County Parcel Identification Number 7763505528).
  - (c) Case No. RZ-18-17: Legislative hearing on proposed zoning ordinance text amendments concerning allowable floor area ratios and related clerical corrections to Table 200-1 (Area, Height, Bulk & Placement Regulations).
7. Public comment period.
8. City Engineer Michael Leonard, PE will provide a Zoo City Sportsplex update.
9. Public Works Director David Hutchins will provide a recycling update concerning contractual changes and proposed drop site changes.
10. Annexation Hearing and Ordinance Consideration: City Engineer Michael Leonard, PE will introduce the request from the State Employees' Credit Union for the annexation of its approximately 14.521-acre parcel of land that is identified by Randolph County Parcel Identification No. 7761738476.

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11. Mayor Smith will lead a discussion of potential changes in the council's meeting schedule for 2019.
12. Mayor Smith will lead a discussion of upcoming events and items not on the agenda.
13. Adjournment.